

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1</b> Filer ID (Ethics Commission Filers) | <b>2</b> Total pages filed:<br><div style="font-size: 2em; text-align: center;">4</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                              | MS / MRS / MR      FIRST      MI<br><div style="text-align: center; font-size: 1.2em;">Brett</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | <div style="border: 2px solid blue; padding: 5px; margin-bottom: 5px;"> <b>OFFICE USE ONLY</b> </div> <div style="border: 1px solid blue; padding: 5px; margin-bottom: 5px;">           Date Received<br/> <div style="font-size: 1.5em; color: blue; text-align: center;">RECEIVED</div> <div style="color: red; text-align: center;">JUL 17 2026</div> <div style="margin-top: 5px;">By <u>IK</u></div> </div> <div style="border: 1px solid black; padding: 2px;">           Date Hand-delivered or Date Postmarked         </div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 2px;"> <span>Receipt #</span> <span>Amount \$</span> </div> <div style="border-bottom: 1px solid black; margin-bottom: 2px;">           Date Processed         </div> <div style="border-bottom: 1px solid black;">           Date Imaged         </div> |  |
|                                                                                                     | NICKNAME      LAST      SUFFIX<br><div style="text-align: center; font-size: 1.2em;">Bray</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><div style="text-align: center; font-size: 1.1em;">P.O. Box 354, Johnson City, Texas, 78636</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                                             | AREA CODE      PHONE NUMBER      EXTENSION<br><div style="font-size: 1.2em;">( 512 )      585-9059</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>6</b> CAMPAIGN TREASURER NAME                                                                    | MS / MRS / MR      FIRST      MI<br><div style="text-align: center; font-size: 1.2em;">Linda</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                     | NICKNAME      LAST      SUFFIX<br><div style="text-align: center; font-size: 1.2em;">Bray</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><div style="display: flex; justify-content: space-between; font-size: 1.1em;"> <span>P.O. Box 354</span> <span>Johnson City, Texas, 78636</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>8</b> CAMPAIGN TREASURER PHONE                                                                   | AREA CODE      PHONE NUMBER      EXTENSION<br><div style="font-size: 1.2em;">( 512 )      585-9059</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>9</b> REPORT TYPE                                                                                | <div style="display: flex; flex-wrap: wrap; padding: 5px;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input checked="" type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded \$500 limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div> |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>10</b> PERIOD COVERED                                                                            | <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             Month    Day    Year<br/> <div style="font-size: 1.5em;">2 / 23 / 2026</div> </div> <div style="text-align: center;">THROUGH</div> <div style="text-align: center;">             Month    Day    Year<br/> <div style="font-size: 1.5em;">6 / 30 / 2026</div> </div> </div>                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>11</b> ELECTION                                                                                  | ELECTION DATE      ELECTION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                     | <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">             Month    Day    Year<br/> <div style="font-size: 1.5em;">11 / 3 / 2026</div> </div> <div> <input type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General    <input type="checkbox"/> Special           </div> </div>                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>12</b> OFFICE                                                                                    | OFFICE HELD (if any)<br><div style="text-align: center; font-size: 1.1em;">Blanco County Judge</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | <b>13</b> OFFICE SOUGHT (if known)<br><div style="text-align: center; font-size: 1.1em;">Blanco County Judge</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>GO TO PAGE 2</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME

Brett Bray

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐ GENERAL

☐ SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ Additional Pages

17 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,  
UNLESS ITEMIZED

\$ 500.00

4. TOTAL POLITICAL EXPENDITURES

\$ 500.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 1,733.32

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Brett Bray

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Brett Bray, this the 15  
day of July, 2020, to certify which, witness my hand and seal of office.

Connie L Harrison

Signature of officer administering oath

Connie L Harrison

Printed name of officer administering oath

Notary Public

Title of officer administering oath

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

Brett Bray

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

- |     |                                                                                                             |                       |
|-----|-------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.  | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ —                  |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ —                  |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ —                  |
| 4.  | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$ —                  |
| 5.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ —                  |
| 6.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ —                  |
| 7.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ —                  |
| 8.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ —                  |
| 9.  | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS             | \$ 500. <sup>00</sup> |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ —                  |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ —                  |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ —                  |

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                              |                                                                                 |                                                                                 |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule G:                                             | <b>2</b> FILER NAME                                                             | <b>3</b> Filer ID (Ethics Commission Filers)                                    |
| 1                                                                            | Brett Bray                                                                      |                                                                                 |
| <b>4</b> Date                                                                | <b>5</b> Payee name                                                             |                                                                                 |
| 3/13/2024                                                                    | Jim Bunte                                                                       |                                                                                 |
| <b>6</b> Amount (\$)                                                         | <b>7</b> Payee address; City; State; Zip Code                                   |                                                                                 |
| 500.00                                                                       | 1201 River Rd<br>Blanco, TX 78606                                               |                                                                                 |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                 |                                                                                 |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                                    | <b>(a)</b> Category (See Categories listed at the top of this schedule)         |                                                                                 |
|                                                                              | Advertising Expense                                                             |                                                                                 |
|                                                                              | <b>(b)</b> Description                                                          |                                                                                 |
|                                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                                                                                 |
|                                                                              | <input type="checkbox"/> Check if Austin, TX, officeholder living expense       |                                                                                 |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                   | Office sought      Office held                                                  |
|                                                                              | Brett Bray                                                                      | County Judge      County Judge                                                  |
| Date                                                                         | Payee name                                                                      |                                                                                 |
| Amount (\$)                                                                  | Payee address; City; State; Zip Code                                            |                                                                                 |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                 |                                                                                 |
| <b>PURPOSE OF EXPENDITURE</b>                                                | Category (See Categories listed at the top of this schedule)                    | <b>(b)</b> Description                                                          |
|                                                                              |                                                                                 | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |
|                                                                              |                                                                                 | <input type="checkbox"/> Check if Austin, TX, officeholder living expense       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                   | Candidate / Officeholder name                                                   | Office sought      Office held                                                  |
| Date                                                                         | Payee name                                                                      |                                                                                 |
| Amount (\$)                                                                  | Payee address; City; State; Zip Code                                            |                                                                                 |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                 |                                                                                 |
| <b>PURPOSE OF EXPENDITURE</b>                                                | Category (See Categories listed at the top of this schedule)                    | <b>(b)</b> Description                                                          |
|                                                                              |                                                                                 | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |
|                                                                              |                                                                                 | <input type="checkbox"/> Check if Austin, TX, officeholder living expense       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                   | Candidate / Officeholder name                                                   | Office sought      Office held                                                  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED